

BIDS AND AWARDS COMMITTEE

Bid Bulletin No. 1

Repair and Rehabilitation of Water Line System of PhilSCA Villamor Campus Reference No. PB2023 – Infra – 22

This Supplemental Bid Bulletin No. 1 dated November 12 2023 is being issued to clarify, modify or amend items in the Bidding Documents.

The following items in the Bidding Documents for the **Repair and Rehabilitation of Water Line System of PhilSCA Villamor Campus** as discussed and agreed during the pre-bid conference held last November 6, 2023 are hereby revised/amended:

1. Section II. Instruction to Bidders

| From | То | |
|--|---|--|
| 7.1. The Bidder may subcontract portions of the Project to the extent allowed by the Procuring Entity as stated herein, but in no case more than fifty percent (50%) of the Project. | 7.1 The Bidder may subcontract portions of the Project to the extent allowed by the Procuring Entity as stated herein, but in no case more than fifty percent (50%) of the Project. | |
| The Procuring Entity has prescribed that subcontracting is not allowed. Subcontracting is allowed. The portions of Project and the maximum percentage allowed to be subcontracted are indicated in the BDS , which shall not exceed fifty percent (50%) of the contracted Works | The Procuring Entity has prescribed that subcontracting is not allowed. | |
| 15.2 The Bid and bid security shall be valid until March 11, 2021. | 15.2 The Bid and bid security shall be valid until March 20, 2024 | |

2. Bid Data Sheet

| From | То | | |
|---|---|--|--|
| 5.2 For this purpose, contracts similar to the Project refer to contracts which have the same major categories of work, which shall be: | 5.2 For this purpose, contracts similar to the Project refer to contracts which have the same major categories of work, which shall be: | | |
| a. Repair and/or rehabilitation of school building/offices. | a. Repair and rehabilitation of building/offices with plumbing works, pipelines and sanitation works | | |



| 10.4 The key personnel must meet the required | 10.4 The key personnel must meet the required | | |
|--|---|--|--|
| minimum years of experience set below: | minimum years of experience set below: | | |
| Key Personnel | Key Personnel | | |
| One (1) Registered Civil Engineer -Five (5) years of experience in building construction -Training Certificate in Fire Safety Measure and with valid Professional Regulation Commission License | One (1) Registered Civil Engineer -Five (5) years of experience in building construction -Training Certificate in Fire Safety Measure and with valid Professional Regulation Commission License | | |
| | One (1) Sanitary Engineer (1) General Experience: Five (5) years of experience in building construction With valid Professional Regulation Commission License | | |
| | One (1) Master Plumber General Experience: Five (5) years of experience in building construction - With valid Professional Regulation Commission License | | |
| One (1) Safety Officer General Experience: With Safety training Certificate (COSH SO – 2) from any training provider accredited by the Department of Labor and Employment (DOLE) and three (3) years of experience as SO2 Relevant Experience: None | One (1) Safety Officer General Experience: With Safety training Certificate (COSH SO – 2) from any training provider accredited by the Department of Labor and Employment (DOLE) and three (3) years of experience as SO2 Relevant Experience: None | | |
| One (1) Construction Foreman General Experience: Ten (10) years of experience construction works Relevance Experience: COSH training from accredited institution of DOLE | One (1) Construction Foreman General Experience: Ten (10) years of experience construction works Relevance Experience: | | |
| Two (2) First Aider | Two (2) First Aider | | |
| Five (5) Skilled Laborers: General Experience: Three (3) years of experience in construction works Relevant Experience: COSH training from accredited institution of DOLE | Five (5) Skilled Laborers: General Experience: Three (3) years of experience in construction works Relevant Experience: | | |
| Ten (12) Laborers or Unskilled Laborer General Experience: One (1) years of experience in construction works Relevant Experience: | Ten (12) Laborers or Unskilled Laborer General Experience: One (1) years of experience in construction works Relevant Experience: | | |
| | | | |



| 10.5 The minimum major equipment | | |
|--|---|--|
| requirements are the following; | | |
| Container Van with Toilet and Bath, ACU, desktop computer, printer, office tables and chairs, water dispenser and other consumables (Provision of Field Office) | Provision of bunkhouse with basic necessities | |
| Minor Tools | Minor Tools | |
| Mobilization/Demobilization | Mobilization/Demobilization | |
| Jackhammer | Jackhammer | |
| Dump Truck (12 yd³) | Dump Truck (5 to 12 yd³) | |
| Plate compactor (5hp) | Plate compactor (5hp) | |
| Concrete Vibrator | Concrete Vibrator | |
| One Bagger Mixer | One Bagger Mixer | |
| Bar Cutter | Bar Cutter | |
| Bar Bender | Bar Bender | |
| Welding Machine (Electric Driven) | Welding Machine (Electric Driven) | |

3. Other Discussion

a. The BAC secretariat read and discussed the contents of the bidding documents. Bidders are made to understand the documents they need to submit as discussed in provided checklist. Bidders are reminded to sign all pages of the duplicate copies and requested to bring one *flashdrive* containing the e-copies of their submitted eligibility, technical and financial requirements.

b. One of the bidders asked who will sign the "as built plan" and the BAC answered that it is the winning contractor responsibility to sign the "as built plan".

c. It was discussed that no pipes replacement in the comfort rooms (CRs)

4. Announcement

Through this bid bulletin, all respective bidders are hereby informed that the deadline for the submission of bids and the opening of bids are moved to the following dates:

| From | | То | | |
|------|------------------------------------|-------------------------------------|-----------------------------|--|
| 1. | Deadline for the submission of bid | 1. Deadline | e for the submission of bid | |
| | documents. | documents. | | |
| | Date: November 13, 2023 | Date | e: November 22, 2023 | |
| | Time: 8:30 am | Time: 8:30 am | | |
| | Place: BAC Office | Place | e: BAC Office | |
| 2. | Schedule for the Opening of Bids | 2. Schedule for the Opening of Bids | | |
| | Date: November 13, 2023 | Date | e: November 22, 2023 | |
| | Time: 9:00 am | Time: 9:00 am | | |
| | Place: Multi – Purpose Hall | Place | e: Multi – Purpose Hal | |



This Supplemental Bid Bulletin No. 1 shall form part of the Bid Documents. Any provision in the Bid Documents inconsistent herewith is hereby amended, modified, and superseded accordingly.

For the information and guidance of all concerned.

Issued this 12th day of November, 2023 in the City of Pasay.

(Sgd.) MR. DARBY P. ESPERANZATE Chairman, Bids & Awards Committee